

THE MEDIATORY GLORY OF CHRIST AGAINST POPEY PRELACY ANARCHY CHILDREN TO THE KING OF DOOMESDAY AND
 WHORE OF BABEL, YOUR PREACHERS (SAID) MY WELFARE, DAILY WITH GOD WHEN GODS SLAUGHTERING ANGEL EXCISE BY DESPAIR KILL
 GOD SAITH they are lying, at the mouth of the pit and where the parochians lying above them, Jude 4 Contend or be in Agony for the faith delivered to the saints.
 Should we again break thy commandments & join in affinity with the Men of those abominations they would consume us till they be no remnant nor left.

men by Scripture consequence Draw out the name then nature, of Excommunication: both to say (nullum delictum private majorem) no great private avoidance of company for in the same times when heathens observed of Christians they love Each other, By there feasts of love & holiness it was medicinal to him, that was avoided & respect, an Duty of conscience, yea Charity - for opinion (saith Vines) The EXCOMMUNICATE Greater and lesser fully were reduced to practice Christians mutually imparting there fellowship when is it better then an wooden Dagger, or a passion and fury more then humility and shame Church censure wrought more remorse of conscience then fire and faggot, Much less will they be reduced By Mr Houstons who never heard them preach - But let a list, the adequate object of this censure, be the Scandall is to be manifest that, the sin be committed for its one thing to know simply, another know judicially and know it most be either by evidence of fact, confession, or conviction, if it be and yet appear not (it is as if it were not) De non existentibus et inapparentibus eadem est ratio. non if the offender himself on conviction, then the process must be undum allegata et probata in the mouth of two or three witnesses Saith our Saviour Ne' Ceteri (an single witness is not to be believed as Jerome Saith, There are three neglectings Hear thee hear two or three, say the Church! it most not be private whispering at the first day Disfranchise from there Ecclesiastical no world marches with ANOMALITY of & ATAXY of actions and of GOVERNMENTS, Clavevents. Be a on Time Saith No minister is to be Condemned absent; Much more Beyond the Sea as He then as, for Gods, Servants are gored with the tongue & boured with the Eye of Satans instruments the gods, agent, taking the kirk collectively he is the member of the true kirk of Christs, taking it Sectarily, He Disowns the Fraternity. Harken the Church of England Article 33 no sort of persons are to be excommunicated perverters of truth Hinn and Alexander or notoriously wicked, the person of person nor Robin hood matters, to Calumniate a slanderer. But tho He refused (as he did not) the Apothe appealed to Caesar & Athanasius, the summoned would not go to Caesars old Palace; Would not come; Palladius came not to milan we grant the name of an Assembly early A glorious latter yet often possess is around from as fair cup, That sacred liberty proper

to Holy Ghost & Christians is taken from us and in the Tribunal Since the party & Judge, Brains in knowledge & Feasts, in their lives. Now, we will but View Some of the are Hell backs Lies against Mr Houstons morality and Sincerity: in those paragraphs (1) the Drank King James, health and an Papist the first He makes peartists of his Creed when incarcerated, and for the Second he hath done more against Popery then all the (Said) Synod, witness his Examen of the Castellandrian Doctrine, dedicated to My Lord Privy Seal of England Par, he cheated by covering & Drunkenness. The (1) borrowed of him 30 mark year 81 still unpaid and (2) ye partakers, sow with the vile, scandalous the Sin be your, the other compound the dobt, & Both are as extra judicial as the said Synod! Par. (3) He breaks his bond of union, ye hath no ordination. The Masters, receipt of his licence and ordination, with Mr Welles approbation, of both prove, them fall Lies, all his papers, being taken, from him, par. 4 they would not multiply Oaths, yet could Digger Four Contray Oaths within those 7 years (5) They, were horrid & skins-Sure then its the, Fox skin of policy to the Lyons skin of Cruelty! for, the Moderator Berro wed his horse, and money, for whom He, hath an, good Capiion, finally shall still Cry the Mediatary Chair, in a dead, Christs Blood, yea Princely diadem trample, d. Heb. 10 37 Camellion like change colors every day of the week; So they fulfill the French proverb of the well cell of Treas, having there will for Law, without once Admitting the Holy Ghost.

Who, ever read of such an 'God, doing, generation: of hypocrites making their mouth Gramades, to cast up Bullets of Blasphemy, against heaven. Sin and Satan breaking the Axle tree of Church and State, teach men so with the Devil, a face with color of religion, Can we find, honey in the pot and god writing poison, on the cover, Superstition, Ailed, Devotion, Loose liberty, madness, mirth, truth, reason, piety folly, purity, fancy, zeal, wyldfire, whoring, and drinking, Swearing and Lying the fruits of Communion, Ezek, 13, Sel ling Souls, for handfuls of Barley and peeces, of Bread Ah, Soul Body, light, liver Bones, and all together shall burn in the Lake of fire and Brimston Hear Baxter Callamy Quoad, Roll of Innovation, and indulgence, Shilma they have put THOUSAND, etc

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the pit and hundreds on there March Lift Calvin on Deut-page 247 He that every man desire to be from an good intent just forgoing of an bad passion. Sonis arent a fine Patient Council Shorlen de Excommunicat by them, Let a then Follow holy Usher Servants in distress, ye are a good man in straits. Chastice All Conscience. Do not union & communion to the wide way of primitive times, x t Anarchy and tyranny having the intent of concord & obligator, by, 7, from hence Infer, Ministers ye be (no such) had lie as which is told in the ywis had ye become Devils Setting the Royal on your own baseness, and do to the people. Thus saith the Lord when its the Denying of Brain, Go not beyond Commissions, nde it is as ill to blot out unto Infer, in Gods name 20 what account will ye make to God who sometime (I realise for there honesty) brook the Egyptian in the prophanity. Know the holy ghost breathes therow of can Trumpets and god takes away the milk of his word before the Childs death in judgment to preat and People, read Ezek, 3 There came, not on lips of the fire of the holy ghost into the tin, der of there hearts Infer lastly The key of the Mouth as weel as of the heart is from the Lord He opens the month of Balaam He and stops the Month of his Master, when the Door is Opened to Paul 1 Cor 16 (god power), no Sooner open God his Shop window's but Devils are at work to hinder the free Trade of the gospel; Acts 17 All the City was an uproar and cry, Casting Stones, at Gods faithful Servants, passing throw clouds of reproach and pike of of Suffering, So that the Angels of heaven! Marry of glory King on the thron are not free from the Letter there Pain tongues? Blaking the face fairer then their own: Commencing malice in the name of Christ, my flesh trembleth to make Publick office Serve privat S. Place, ruffling the fringe ye arenting the Seaemless coat of Christ! O Sad, stumbling! Block to the prophane papist! A theist Constant Brunt out the Clergies wyldfire by King Bonfire of lybels in face of the Council of Nice (2) Its mockery to give, Christ the empty titles of Lord and King whilst we give our Souls, and real service to Mortal Men: for Christ sits enthroned King in the heart and conscience of his willing People I so blinding them, by his Authority. Which yoke is Lined with love never galling necks of his subjects but Marrying them by Angels who sing above and watch below